

ABSTRACT OF THE DOCTORAL THESIS

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Title: *The View of God and a Christian Recorded in Religious Discourse Variant Used by Pentecostal Protestants*

The reflection on the religious discourse variant used by Polish pentecostal protestants seems to be useful as up to this time nobody has undertaken detailed research on it. The thesis is an attempt to reconstruct the view of God and Christian recorded in the fixed word collocations which according to W. Chlebda are called phrasems and some single words which can be regarded as products of this discourse. The dissertation takes 244 such linguistic units and their variants into consideration. What is important, the expressions are used in the interactions that concern God and a human being's attitude towards Him, but take place outside the religious meetings. Apart from reconstructing the view of God and a Christian recorded in the considered discourse, the aim of this thesis is to examine which of these forms are used by the representatives of the three extracted streams of pentecostalism. Therefore the peculiar diversity in presenting God and Christian by the discourse's users is presented. The gathered material has been researched referring to the methodology of cognitive linguistics, the theory of metaphors and the one of the linguistic worldview as it is understood by J. Bartmiński. When the questionnaire was carried out, the 20 people from each stream were examined: 10 of them were 18-30 years old and 10 of them were over 50 years old. They were asked if in the age group to which they belong people use particular expressions. Then they were trying to define the expressions. The thesis consists of: nine theoretical chapters, five analytical ones, one chapter with the conclusions, the dictionary of the analyzed expressions, bibliography, the list of the abbreviations of the names of the Bible books and the annex with the questionnaire.